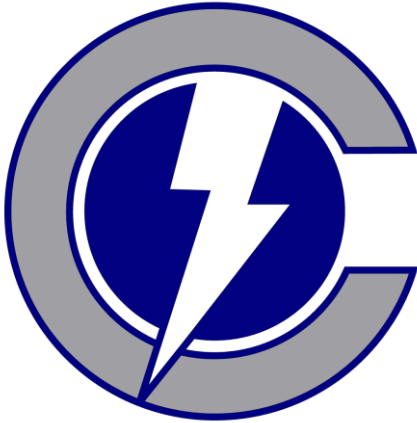




Crisp County Power Commission

A G E N D A

October 27, 2026

2:00 P.M.

**Power Commission
Board Room
202 South 7th Street**

- I.** Call to Order
- II.** Invocation: Pastor Danny Flick, Rock the House Ministries
- III.** Pledge of Allegiance-Chris Hewitt
- IV.** Approval of Minutes from September 2026 Meeting
- V.** Banking Services RFP for 2027-2029 Recommendation
- VI.** IDA Board Nomination
- VII.** Electric Cities of Georgia Board Nomination
- VIII.** Electric Cities of Georgia Year-End Settlement
- IX.** 2026 Budget Workshop and December 2026 Board Meeting Dates
- X.** Review of Financial Statements for September 2026
- XI.** Report on October MEAG BOD Meeting
- XII.** Report on Current Projects
- XIII.** Other Business
- XIV.** Executive Session
- XV.** Adjournment